**Board of Selectmen** Extension 109 **Town Administrator** Extension 109 **Town Accountant** Extension 120 Town Clerk Extension 114 Tax Collector Extension 113 Treasurer Extension 112 or 110 **Board of Assessors** Extension 111 Land Use Office Extension 117 **Planning Board** Extension 121 **Conservation Commission** 

Extension 115



## TOWN OF ASHBURNHAM

Town Hall, 32 Main Street Ashburnham, Massachusetts 01430 Animal Control
Board of Health
Building Commissioner
Conservation Commission
Council on Aging
Cultural Council
Electrical Inspector
Gas & Plumbing Inspector
Historical Commission
Municipal Planning
Parks & Recreation
Planning Board
Zoning Board of Appeals

**PHONE:** (978)-827-4100 **FAX:** (978) 827-4105

## TOWN OF ASHBURNHAM CONSERVATION COMMISSION NOTICE OF INTENT HEARING Monday February 28, 2011 @ 7:30 PM

There will be a Public Hearing on Monday, February 28, 2011 at 7:30 p.m. at the Town Hall Lower Level Meeting Room regarding a Notice of Intent (NOI) filed by Susan Blouin for 30 Stodge Drive. The NOI pertains to the demolition of an existing house and the construction of a new house with an attached garage, as well as the installation of a septic system, drilled well and improvements to the existing driveway, portions of which will be located within the 100 foot buffer zone of Stodge Meadow Pond. This Public Hearing is being held in accordance with the Massachusetts Wetlands Protection Act (MGL Chapter 131, § 40) and the Ashburnham Wetlands Protection Bylaw. All abutters and interested parties are invited to attend.

Marshall W. Dennis, Chair Ashburnham Conservation Commission